

Dear *A View from the Bridge* and/or *Scott Pilgrim vs. The World* Cast and Crew Parents/Guardians:

Your son/daughter is working on the cast or crew for *A View from the Bridge*, this year's Contest Play, and/or *Scott Pilgrim vs. The World*, this year's Group Interpretation (GI). Contest Play and GI are IHSA sanctioned competitions where schools from around the state compete for the title. If a school places in the top two at Sectionals for Contest Play or the top three for GI, it competes in the State Finals.



Part of the requirements of Contest Play is that the set be built and taken down in a total of twenty minutes. GI's set requirements are 5 minutes total. Because of that, and because the crew is needed to move scenery during the show itself, we need your son/daughter to travel with us to the Sectional (and potentially State) Competition. School policy requires explicit parental permission before any student may participate in a field trip. Please read the following information and return the bottom half of this form by the indicated deadline.

When: Sectionals will be held March 19th. If we make State, it will be the weekend of April 1-2.

Where: Sectionals will be held at Lake Park High School in Roselle (my alma mater).

There will be community performances of both shows on March 4 in the Almond Black Box at 7 pm. Additionally, you are invited to watch the show for free at the Sectional Competition. Warren's performance time will be assigned at a later date.

We will be leaving from **ALMOND** in the morning on March 19th, 2016, and will return at in the evening. Specific dates and times will be determined at a future date.

Please let me know if you have any questions.

Sincerely,

Adam Miller
Theatre Director



Please print the following information legibly

Name of Student _____

As the parent(s)/guardian(s) of the above named student, I give my child permission to attend Contest Play at Lake Park High School on March 19th, 2016.

Parent/Guardian Signature

Phone Number

Date

Emergency Contact Name & Relationship

Phone Number

Important Medical Conditions/Allergies/ Prescriptions to be Aware of _____

Please return the bottom portion to Mr. Miller no later than Tuesday, February 23rd!